

Applicant's name, please print:

---

## St. Michael's Conference, Southwest 2018 Application Form

THE COMPLETED APPLICATION AND \$100.00 REGISTRATION FEE  
SHOULD BE SENT TO:

Fr. Christopher Cantrell  
St Matthias' Anglican Church  
3460 Forest Lane  
Dallas, Texas 75234  
214.358.2585

The Balance of \$235.00 is to be paid on arrival.

Please make checks payable to ST. MICHAEL'S CONFERENCE SOUTHWEST

NAME \_\_\_\_\_

GENDER: \_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Is this your cell? \_\_\_

EMAIL \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

(Must be 12 by June 16th)

SCHOOL GRADE (as of September 1<sup>st</sup>, 2018) \_\_\_\_\_

This year at Saint Michael's Conference \_\_\_\_\_ (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.)

Have you been baptized? \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

PARISH (name and city) \_\_\_\_\_

FAMILY DOCTOR \_\_\_\_\_

DOCTOR'S PHONE \_\_\_\_\_

MEDICAL INSURANCE COMPANY \_\_\_\_\_

MEDICAL INSURANCE POLICY \_\_\_\_\_

List any medical conditions the Conference should be aware of:

---

List any required medication (*all medications must be turned in to the Conference Nurse upon arrival*)

---

List any allergies to medication or food

---

*In Case of emergency during this Conference week, notify:*

**NAME** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_

**Second contact number** \_\_\_\_\_ *Name* \_\_\_\_\_

I give my consent for the applicant whose name appears on this application to participate in the activities of the St. Michael's Conference. I also agree that the Conference Personnel will not be liable to *him/her* or to me for any injury or other bodily harm, which may be suffered unless due to negligence on the part of said personnel. I further give my consent to the Conference Personnel to render and perform such first aid as may be deemed necessary and to transport *him/her* to a hospital for further treatment if that should be advisable.

(Signed) \_\_\_\_\_  
Parent/Guardian Signature

*The form **MUST** be signed by the applicant's legal guardian.*

I have read, and I understand the rules for St. Michael's Conference and I agree to abide by them.

(Signed) \_\_\_\_\_  
Conference Participant

**This report MUST be completed, signed, and returned with the applicant's registration, or the registration will be denied and returned.**

**Course Registration – COMPLETE THE ENTIRE FORM**

**REQUIRED CORE CLASSES**

**Mark the courses you have NOT had yet.**

**SURVEY** – (REQUIRED for all 1<sup>st</sup> year students). A study of the basic aspects of the Christian life.

**THE MASS** – (REQUIRED for all 1<sup>st</sup> year students). What is the Mass? Why do we do what we do? What did Jesus mean when he said “Do this in remembrance of me”?

**RECEIVING THE WORD OF GOD** – (REQUIRED for all 2<sup>nd</sup> year students). An introduction to and survey of the Holy Scriptures of the Old and New Testaments.

**TRAINING IN RIGHTEOUSNESS** - (REQUIRED for all 2<sup>nd</sup> year students) "There is a story about a schoolboy who was asked what he thought God was like. He replied... that God was 'The sort of person who is always snooping round to see if anyone is enjoying himself and then trying to stop it.' And I am afraid that is the sort of idea that the word Morality raises in a good many people's minds, as something that stops you from having a good time. In reality, moral rules are directions for running the human machine" from *Christian Behavior* by C.S. Lewis. This course will look at Christian decision making and our relationship with our Heavenly Father.

**CHURCH HISTORY** (REQUIRED for all 3<sup>rd</sup> year students) The sweeping saga of the great commission unfolding through the pages of history from the Acts of the Apostles to the 21st Century.

**ELECTIVES**

Register by marking your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Elective Choices.

**SECOND PERIOD**

**BEGINNING TO PRAY** – *Sr. Sharon* – How to keep open the lines of heavenly communication.

**THE BLESSED VIRGIN MARY** – *Dn. Joseph Francis* – The Theotokos, a woman for the ages is the greatest woman that ever lived. Mary is a model not only for strong women everywhere but for all of us.

**THE HOLY ROSARY** – *Fr. Gregory Crosthwait* - In this class we will spend the first 15 to 20 minutes teaching the history and meaning of the Holy Rosary. The second portion of each class we will simply pray the Rosary together.

**THE BOOK OF TOBIT: SEEN AND UNSEEN** – *Fr. Jeff Stubbs* - Does God hear our prayers? Does He act for our good? Find out how a journey to adulthood guided by an angel as a result of a father being blinded by bird poop shows us about prayer as we explore the book of Tobit.

**MODERN HERESIES:** – *Fr. Timothy Matkin* - Explore theological controversies of the past century, including modernism, charismatic faith healing, liberation theology, and feminism. Learn where they went wrong and how to get back on track.

Please Note: Everyone has electives 2nd period. If this is your first or second year this will be your only elective.

## **ELECTIVES FOR THIRD YEARS AND ABOVE:**

**GALATIANS: NOT JUST FOR PROTESTANTS:** *Fr. Jeff Stubbs* - Catholics and Protestants have been fighting each other for 500 years over the interpretation of Paul's Letter to the Galatians. Can you earn your way into heaven on your good works, or is it solely faith in Christ? What if I told you that this debate isn't even present in the letter? Grab your Bible and find out what exactly Paul is talking about.

**THE BOOK OF JOSHUA:** *Fr. Jeff Stubbs* - There is a LOT of death and destruction in the Book of Joshua. God tells the Israelites that it is finally time to inherit the land He promised to Abraham. One problem: they have to take it from the people who already inhabit the land. They must kill men, women, children, dogs, cats, goldfish, and burn the entire thing down to the ground. This can be hard to read, and seems drastic on the part of God, but I'll bet I can show you Jesus even here. Come and see.

**FROM THE DESERT TO THE GLEN:** *Br. Paul, OSF* - How the Mission of the Irish Monks impacted Western Civilization.

**TO BE A DISCIPLE:** *Fr. Greg Crosthwait* - Jesus calls us to be his disciples and sends us to make disciples. But what is a disciple? This course focuses on the definition and practice of discipleship so that we can be who Jesus invites us to be, and bring others along with us.

**DEADLY SINS AND HEAVENLY VIRTUES:** *Fr. Timothy Matkin* - Learn how our natural appetites and passions get off track and get us into trouble, but more importantly about the tools to help us stay on the straight-and-narrow.

**THEOLOGY OF THE BODY** – *Fr. Christopher Woodall* – This class engages Christian teaching about the meaning and purpose of our human bodies, male and female. We will sensitively address practical questions of how to treat your body (*and those of others!*) as temples of the Holy Spirit. We will also encourage students to make and keep plans for being chaste while living in the real world.

**ST. PAUL'S PASTORAL EPISTLES, 1 & 2 TIMOTHY & TITUS.** – *Fr. Christopher Woodall* - Learn how the Apostle Paul handed-down the Faith of Jesus Christ to St. Timothy and St. Titus and then to the entire early Church. You will discover that we still do the things that are taught by St. Paul to be essential for all churches. Other types of Christians don't embrace our way of being Catholic. Here you'll discover and appreciate why we do.

Push this button  
to print

*Please keep this page for your reference and return the others completed*

**The Saint Michael's Conference**, originally founded in Massachusetts in 1960, is a group of young people, lay leaders, and priests who come together to form a spiritual family. The daily rhythm of corporate worship, study, discussion, recreation and relaxation, establishes the community in a vital, integrated, and lived faith. Participants return to their home parishes energized to manfully fight against the flesh, the world, and the devil. For most, it is such a joyful experience that they return year after year.

**Eligibility:** The conference is open to young people from 12 to 19 years of age. To be eligible, a candidate must be 12 years old at the start of the conference. Conference members should be Christians who desire a deeper intimacy with God. Questions and doubts are a part of the process and do not disqualify a serious candidate.

**Registration:** Registration is limited to 80 students whose applications are accepted in the order received until June 11<sup>th</sup>, 2018. Those canceling after June 11<sup>th</sup> will not receive their registration fee back.

**Cost:** The total cost is \$335.00. A **non-refundable** minimum registration fee of \$100.00 **must** accompany each registration with the balance of \$235.00 to be paid on arrival. This amount covers room and board and materials for each conference member as well as the overall expenses of the Conference itself.

**Directions to Camp Crucis:** *More info and a map at* [www.camperucis.org](http://www.camperucis.org)

*The Registration and All Communication prior to the Conference should be addressed to:*

St. Michael's Conference Southwest  
Fr. Christopher Cantrell  
St. Matthias' Church  
3460 Forest Lane  
Dallas, TX 75234

*Address during the Conference*

St. Michael's Conference, Southwest  
c/o Camp Crucis  
2875 Camp Crucis Ct.  
Granbury, TX 76048  
**Phone:** 817/573-3343

**VISITORS:** (Relatives, friends, etc.) can **NOT** be accommodated overnight or for meals **AT ANY TIME**. Persons providing rides are requested to leave Sunday before 8:00 pm and arrive between 11:00 am and 12:30 pm on Saturday. Conference participants need to be present for the entire conference. ***Please do not make plans to leave before the conference is over.***

**WHAT TO BRING:** Bible, Saint Augustine's Prayer Book (*If you have one!*), Notebook, Pen and Pencil. Sport Clothes, Toiletries, and Personal Items, battery-powered or wind up Alarm Clock, Dress Clothing (dresses, sport coat, dress shoes, ties). Sports equipment (balls, bats, gloves, hats, etc.), Non-electrical Musical Instruments if you play.

**WHAT NOT BRING:** Snacks, inappropriate clothing (no bare midriffs), weapons or electronic devices (Cell phones will be checked-in upon arrival and returned at the end of the Conference).

**Rules:** Students are NOT permitted to:

Leave the camp grounds during the Conference  
Possess or use drugs, alcohol, or tobacco products  
Mistreat property belonging to Camp Crucis or other persons  
Engage in inappropriate behavior toward members of the opposite sex or any Conference Member  
**Violations will result in immediate dismissal from the Conference.**