

Registrant's Name, please print: \_\_\_\_\_

# St. Michael's Conference, Southwest 2022 Registration Form

THE COMPLETED FORM AND \$100.00 REGISTRATION FEE SHOULD BE SENT TO:

Fr. Christopher Cantrell  
St Matthias' Anglican Church  
3460 Forest Lane  
Dallas, Texas 75234  
214.358.2585

The Balance of \$275.00 is to be paid on arrival.

Please make checks payable to **ST. MICHAEL'S CONFERENCE SOUTHWEST**

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## I. Information about the person attending the conference

NAME \_\_\_\_\_

SEX: \_\_\_\_

ADDRESS \_\_\_\_

CITY \_\_\_\_

STATE \_\_\_\_

ZIP \_\_\_\_

CELLPHONE \_\_\_\_

EMAIL \_\_\_\_

DATE OF BIRTH (*Must be 12 by June 20th*) \_\_\_\_

SCHOOL GRADE (*as of September 1st, 2022*) \_\_\_\_

This year at Saint Michael's Conference (1st, 2nd, 3rd, etc.) \_\_\_\_\_

Baptized? \_\_\_\_\_

T-Shirt Size \_\_\_\_\_

PARISH (*name and city*) \_\_\_\_\_

I have read, and I understand the rules for Saint Michael's Conference and I agree to abide by them. (*See below*)

(Signed) \_\_\_\_\_

*Conference Participant*

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## II. Medical Information for the person attending

FAMILY DOCTOR \_\_\_\_

DOCTOR'S PHONE \_\_\_\_

MEDICAL INSURANCE COMPANY \_\_\_\_

MEDICAL INSURANCE POLICY \_\_\_\_

Registrant's Name, please print: \_\_\_\_\_

**List any medical conditions the Conference should be aware of:**

**List any required medication** (*all medications must be turned in to the Conference Nurse upon arrival*)

**List any allergies to medication or food**

*In Case of emergency during this Conference week, who may we notify?*

**EMERGENCY CONTACT NAME:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**2ND EMERGENCY CONTACT NAME:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

I give my consent for the applicant whose name appears on this application to participate in the activities of the St. Michael's Conference. I also agree that the Conference Personnel will not be liable to *him/her* or to me for any injury or other bodily harm, which may be suffered unless due to negligence on the part of said personnel. I further give my consent to the Conference Personnel to render and perform such first aid as may be deemed necessary and to transport *him/her* to a hospital for further treatment if that should be advisable.

(Signed) \_\_\_\_\_  
Parent/Guardian Signature

*The form **MUST** be signed by the applicant's legal guardian.*

**This report MUST be completed, signed, and returned with the applicant's registration, or the registration will be denied and returned.**

Registrant's Name, please print: \_\_\_\_\_

## **FIRST PERIOD**

**SURVEY** – (REQUIRED for all 1st year students). A study of the basic aspects of the Christian life.

**RECEIVING THE WORD OF GOD** – (REQUIRED for all 2nd year students). An introduction to and survey of the Holy Scriptures of the Old and New Testaments.

**CHURCH HISTORY** (REQUIRED for all 3rd year students) The sweeping saga of the great commission unfolding through the pages of history from the Acts of the Apostles to the 21st Century.

### ***ELECTIVES FOR 4TH YEARS AND ABOVE***

*Register by marking your 1st, 2nd, and 3rd Elective Choices.*

**THANKSGIVING: A Survey of Eucharistic Prayers** – *Fr. Timothy Matkin* - We will review the history and theology of the Roman Canon and the first Anglican Prayer Book as well as modern Eucharistic Prayers in the West and the ancient prayers of the East.

**THE ROMANCE OF FAITH: Chesterton's Orthodoxy** - *Fr. Joel Hampton* - Gilbert Keith Chesterton was a giant of a man, who casts a long shadow nearly a century after his death. From his classic, *Orthodoxy*, a sort of spiritual autobiography, we'll draw insights for our own efforts to grasp and to maintain a hold on Catholic faith despite the opposition and the odds.

**PRAYER, PUZZLES, AND PARADOX:** - *Mother Miriam CSM* - Learning to pray from the Desert Fathers' stories as told by the monks of Spencer Abbey and Anthony Bloom's *Living Prayer*. This is a senior high level course challenging the young people to think through the deeper meanings of prayer.

**PUTTING THE PIECES TOGETHER AND FINDING PEACE** - *Fr. Greg Crosthwait* - Fields of knowledge, like medicine and scientific studies, form big ideas from smaller concepts. So does the field of knowledge called Theology. Because God has revealed himself in Scripture and, supremely, through our Lord Jesus Christ, we can know things about God. And we can connect the smaller parts of what we know into a larger and organized whole. This is the labor of Dogmatic or Systematic Theology. This course introduces the idea of Systematic Theology with an emphasis on the benefit of theological reflection and study: a body of organized knowledge that brings comfort and peace in one's life with God.

## **SECOND PERIOD**

*Everyone should mark their 1st, 2nd, and 3rd elective choices*

**THE BLESSED VIRGIN MARY** – *Fr. Joseph Francis* – The Theotokos, a woman for the ages is the greatest woman that ever lived. Mary is a model not only for strong women everywhere but for all of us.

**THE BEAUTY OF HOLINESS:** - *Fr. Micah Snell* “This is how our very lives become a beautiful work of art: by opening ourselves ever more fully...to the God who is Beauty and who wants to share his Beauty with us. We become truly beautiful in as much as we let the God who is Beauty penetrate and permeate the inmost depths of our humanity with his own divine presence. Such beauty is called holiness” (Christopher West, Intro to God is Beauty).

**DEADLY SINS AND HEAVENLY VIRTUES** - *Fr. Timothy Matkin*- “Seven Deadly Sins” are a helpful guide to examining the conscience. Did you know that each of them have their corresponding virtues? Like an antidote to a poison, the virtues set us back in a spiritually healthy place and help us stay there.

**YOUR GOD IS TOO SMALL: Five Views of the Trinity: from the Patristic Fathers to NT Wright today.** – *Mother Miriam CSM* - Let's take a look at how the Holy Spirit inspired Christian theologians through the ages to understand who God is.

**THE GLORIOUS CONQUEST: Paul the Persecutor turned Apostle and Warrior** – *Fr. Eddie Fitzhugh* - What kind of man would persecute the Church, only to become an agent of Christ? Saint Paul is the one! The man who wrote a good portion of the New Testament, helped spread the Gospel, and became the apostle to the Gentiles, converting many pagans, is the one we will examine in this class. Christianity would not be what it is today had it not been for his life, his Epistles, and his mission.

**CRADLE TO GRAVE: The Sacramental Life** - *Fr. Joel Hampton* - From the moment we enter this world to the moment we depart it, we are enveloped in the sacramental embrace of the Church. Learn more about the ways in which the sacraments convey God's grace to us at key points all along our pilgrimage through this life and the ways in which various sacramentals and devotions renew and strengthen our faith in God and His grace.

**TOBIT** – *Fr. Jeff Stubbs* - Blinding through bird poop. Entertaining an angel unaware. A cross-country voyage to obtain riches. Love destined from eternity. Exorcism. And a dog. What could be more fun? Come and see.

## THIRD PERIOD

**THE MASS** – (REQUIRED for all 1st year students).- *Fr. Martin Yost* - What is the Mass? Why do we do what we do? What did Jesus mean when he said “Do this in remembrance of me”?

**TRAINING IN RIGHTEOUSNESS** - (REQUIRED for all 2nd year students) - *Fr. Greg Crosthwait* - “There is a story about a schoolboy who was asked what he thought God was like. He replied... that God was ‘The sort of person who is always snooping round to see if anyone is enjoying himself and then trying to stop it.’ And I am afraid that is the sort of idea that the word Morality raises in a good many people’s minds, as something that stops you from having a good time. In reality, moral rules are directions for running the human machine” from *Christian Behavior* by C.S. Lewis. This course will look at Christian decision making and our relationship with our Heavenly Father.

**The following Electives are ONLY for 3rd Years and above**  
**Be sure to mark your 1st, 2nd, and 3rd elective choices**

**EARLY CELTIC CHRISTIANITY (History of the Church in Britain)** – *Fr. Eddie Fitzhugh* - Beginning in pre-Christian Ireland and Britain, covering the Christianization of the Celtic people, going from the Apostolic Era all the way to Henry VIII and stopping there. We could label the class “Why are we Anglicans?” Or, “What makes us Anglican?” Or, “What is Anglicanism exactly?”

**ICONS: The Gateways to Heaven** – *Fr. Spencer Stubblefield* - When we walk into a Church, we see Holy Images all around us. When we go to an art museum, we see paintings of Jesus, his angels, and his Saints everywhere. When you go into your priest’s office you see icons hung up in all directions. What exactly are these images? What is their history in the Church? How are they made? How do we use them for our relationship with God? Let me give you one hint: They are the gateway into heaven. Perhaps, we’ll even create our own icon!

**RADICAL CHRISTIANITY: Monastic Vows and Customs** - *Mother Miriam CSM* - What do vows mean? How do people choose their commitments as Christians? How can we persevere in our commitments to God, ourselves, and those around us?

**DOES GOD EXIST?** – *Fr. Joseph Francis* - In this class we focus on the classical arguments. Aquinas’ Five Ways, cosmological argument, ontological argument, arguments from beauty and design. And we probably will get a bit into the creation narrative, intelligent design, etc.

**SPIRITUAL WARFARE in C.S. Lewis’ Screwtape Letters:** - *Fr. Micah Snell* - “There is nothing like suspense and anxiety for barricading a human’s mind against [God].” How are we deceived through fear and uncertainty? What will set us free from sin and temptation? The devil is a liar. Following C.S. Lewis’ brilliant example, let us learn to defeat the devil with eyes and hearts full of the truth.

**Please keep this page for your reference and return the other pages completed**

**The Saint Michael's Conference**, originally founded in Massachusetts in 1960, is a group of young people, lay leaders, and priests who come together to form a spiritual family. The daily rhythm of corporate worship, study, discussion, recreation and relaxation, establishes the community in a vital, integrated, and lived faith. Participants return to their home parishes energized to manfully fight against the flesh, the world, and the devil. For most, it is such a joyful experience that they return year after year.

**Eligibility:** The conference is open to young people from 12 to 19 years of age. To be eligible, a candidate must be 12 years old at the start of the conference. Conference members should be Christians who desire a deeper intimacy with God. Questions and doubts are a part of the process and do not disqualify a serious candidate.

**Registration:** Registration is limited to 80 students whose applications are accepted in the order received until June 13th, 2022. Those canceling after June 13th will **not** receive their registration fee back.

**Cost:** The total cost is \$375.00. A **non-refundable** minimum registration fee of \$100.00 **must** accompany each registration with the balance of \$275.00 to be paid on arrival. This amount covers room and board and materials for each conference member as well as the overall expenses of the Conference itself.

**Directions to Camp Crucis:** *More info and a map at* [www.campcrucis.org](http://www.campcrucis.org)

*The Registration and All Communication prior to the Conference should be addressed to:*

St. Michael's Conference Southwest  
Fr. Christopher Cantrell  
St. Matthias' Church  
3460 Forest Lane  
Dallas, TX 75234

*Our Address during the Conference*

St. Michael's Conference, Southwest  
c/o Camp Crucis  
2875 Camp Crucis Ct.  
Granbury, TX 76048

**Camp Phone:** 817/573-3343

***VISITORS:*** (Relatives, friends, etc.) can NOT be accommodated overnight or for meals AT ANY TIME. Persons providing rides are requested to leave Sunday before 8:00 pm and arrive between 11:00 am and 12:30 pm on Saturday. Conference participants need to be present for the entire conference. Please do not make plans to leave before the conference is over.

***WHAT TO BRING:*** Bible, Saint Augustine's Prayer Book (If you have one!), Notebook, Pen and Pencil. Sport Clothes, Toiletries, and Personal Items, battery-powered or wind up Alarm Clock, Dress Clothing (dresses, sport coat, dress shoes, ties). Sports equipment (balls, bats, gloves, hats, etc.), Non-electrical Musical Instruments if you play.

***WHAT NOT BRING:*** Snacks, inappropriate clothing (no bare midriffs), weapons or electronic devices (Cell phones will be checked-in upon arrival and returned at the end of the Conference).

**Rules:** Students are NOT permitted to:

- Leave the camp grounds during the Conference
  - Possess or use drugs, alcohol, or tobacco products
  - Mistreat property belonging to Camp Crucis or other persons
  - Engage in inappropriate behavior toward members of the opposite sex or any Conference Member
- Violations will result in immediate dismissal from the Conference.**